

Dasmariñas Village Association Inc.

1417 Campanilla Street, Dasmariñas Village
Tel.No.: 817-3316; Email dasma.association@yahoo.com

DVA Circular No. 2013 – 03

February 12, 2013

**Join the 2013 Dasmariñas Village Association
Golf Tournament**

Dear Residents:

The DVA Board of Governors has decided to organize a simple and friendly golf tournament... a good game, with good neighbors and associates.

7:00 a.m., March 8 (Friday),

**The Manila Southwoods Golf and Country Club,
Southwoods Avenue, Carmona Cavite.**

(Below are the tournament details and reply slip)

Proceeds shall be for the benefit of DVA's continuous projects and various charities.
We welcome all interested parties to be our backers.

If you have any queries or you wish to know more details
about our small endeavor,

please feel free to contact our office on the numbers:

817-3316, 817-1442, Monday-Friday, 9am to 5pm

or on email ids, poy_tuason@yahoo.com.ph and mike_bucoy@yahoo.com

We ensure that you receive a prompt reply.

Thanking you all.



CARLOS P. GATMAITAN

President

=====

TOURNAMENT DETAILS:

COSTS:

Green Fee and 2 mulligans = ₱2,200.00

Other Fees: (for DVA Homeowners and Guests)

Caddie fee - Php500.00 which will be given by player direct to caddie

Cart (twin sharing) - Php800.00

Food/meals/drinks on player's account

Waiters at the Registration table will take your advance order for lunch (meals and drinks).
"Pay as you order" please.

Format of Play – one (1) round, stroke play and Blind Callaway

(draw lot will determine the 6 holes).

Break the Tie as follows – After 18 holes, lowest gross holes 10-18. If tie still exists, lowest gross holes 13-18 then holes 16-18, and then hole 18. If tie still exists, lowest gross holes 1-9, so on and so forth similar to the back nine until lowest gross hole 9. Ultimately toss coin will determine the winner.

=====

REPLY SLIP

To: **Dasmariñas Village Association Inc.**

YES, I will join the tournament . ____ with guest/guests : 1 - 2 - 3 - 4

Name: _____ Contact # _____

Address: _____

Handicap Index: _____ Age (optional) _____

Club Membership _____

(Signature)